

VENDOR APPLICATION



SASS WORLD CHAMPIONSHIP OF
COWBOY ACTION & WILD BUNCH SHOOTING

FEB. 22-FEB. 28, 2027

Vendor Name: _____
 Merchandise/Products: _____
 Contact: _____
 Address: _____
 City, State, Zip: _____
 Email: _____
 Web Site: _____
 Phone: _____ Fax: _____
 Emergency Contact Number: _____

Type of Vendor	Merchandise _____	Food _____	VENDOR FEE	\$ 440
Merchandise Sponsor? YES _____ NO _____ (An additional \$500 in Merchandise)				
If you are bringing your own tent please indicate your tent size, including all ropes and canopies.		_____ Width (Front) _____ Depth (Side)		
Will You Be Using A Generator?		Yes ____ No ____		
Space Sharing Fee: Space sharing must be pre-approved. Application required for each additional vendor.		\$150 x _____ Additional Vendors		\$
Rental Tent Fee One table and two chairs included per space.		10' x 10' = \$250	20' x 20' = \$525	\$
Astro-Turf/Carpet Flooring Installed		10' x 10' = \$100	20' x 20' = \$400	\$
Electrical Power Limited spaces available, 110 V, 15 AMP only.		\$150		\$
Overnight Camping Fees • Dry camping only Quiet hours are 10:00 PM - 6:00 AM. No loud or disruptive noise of any kind.		\$15. Per Night x _____ Nights		\$
A 50% deposit is required to reserve your space with your application. FULL payment is due by January 16, 2027. All Refunds subject to a \$25 cancellation fee.			Total Amount Enclosed	\$

VENDOR TERMS AND AGREEMENTS

The undersigned, as an authorized representative, agrees to the terms and conditions specified in this agreement:

1. To be included in printed literature, Vendor fees and graphic art proofs must be received before **January 16, 2027**.
2. All Vendors must check in no later than 12:00 PM **Tuesday, February 23, 2027** or face forfeiture of their space.
3. Vendors using their own tent may begin setup at 8:00 AM **Saturday, February 20, 2027**.
4. Rental tents will be ready for setup 8:00 AM **Saturday, February 23, 2027**. No tent refunds after Feb. 1, 2027
5. Vendors must be set up by 5:00 PM **Tuesday, February 22, 2027** and **MAY NOT** tear down before 11:00 AM **Sunday**.
6. Dumpsters are provided for trash. **Any Vendor leaving trash in their space will be charged a \$100.00 clean up fee.**
7. On match days, **PLEASE NO VEHICLES** on Vendor's Row, between **8:00 AM & 5:30 PM**.
8. All tents must be white/light canvas color.

SECURITY IS PROVIDED FROM 6:00 PM SUNDAY, FEBRUARY 22, 2027 TO 8:00 AM SUNDAY, FEBRUARY 27, 2027.
 END OF TRAIL DOES NOT ASSUME ANY LIABILITY FOR LOST, STOLEN OR DAMAGED ITEMS.

Signature: _____ Title: _____

Applications Due by 01/16/2027 SASS End of Trail c/o Janet Fennen-Pompa 13814 N. Whispering Lake Drive Sun City, AZ 85351 Checks payable to "SASS End of Trail"	Brochures & Catalogs Due by 01/20/2027 SASS "End of Trail" c/o Kay Brand 3743 W Belmont Av e Phoenix, AZ 85051	End of Trail will make every effort to accommodate requests for special placement or special needs. It is important to get your application in early if you have such a request as applications are considered in the order received.
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FOR MORE INFORMATION CONTACT		
Doc Mayhem	602-882-4224	cowboydocmayhem@gmailcom