

SPONSOR APPLICATION



SASS WORLD CHAMPIONSHIP OF
COWBOY ACTION & WILD BUNCH SHOOTING

Sponsor Name: _____
 Contact: _____
 Title: _____
 Mailing Address: _____
 City, State, Zip: _____
 Email: _____
 Web Site: _____
 Phone: _____ Fax: _____
 Sponsor Level: _____
 Emergency Contact Number: _____

Feb. 23 - Mar. 1, 2026

SPONSOR TERMS AND AGREEMENTS:

The undersigned, as an authorized representative, agrees to the terms and conditions specified in this agreement:

1. To be included in printed literature, Sponsor fee and merchandise donation must be received before **January 01, 2024**.
2. Sponsor will deliver banners and graphic art by **January 01, 2026**
3. Sponsors are encouraged to check-in and set-up by 2:00 PM **Sunday, February 22, 2026, BUT no later than Tuesday, February 25, 2026**. Sponsors must NOT tear down before 11:00 AM **Sunday, March 1 2026**.
5. Dumpsters are provided for trash. **Any Sponsor leaving trash in their space will be charged a \$100 clean up fee.**
6. On match days, please **NO VEHICLES** on Vendor's Row, between 8:00 AM & 5:30 PM.

Sponsors are responsible for the conduct of their employees and agents. End of Trail agrees to provide recognition, advertisements, license to use End of Trail name and trademarks, and other items as outlined for each specific level of sponsorship in the Sponsor Proposal.

The Sponsor organizations must provide to End of Trail all graphic art work, Company logos and any additional related art work for inclusion in the Shooter Handbook. Sponsors are also responsible for providing any banners for posting and their marketing materials. Art work must be delivered to End of Trail by **January 01, 2026**.

SECURITY IS PROVIDED FROM 6:00 PM SUNDAY, FEBRUARY 22, 2026 TO 8:00 AM SUNDAY, MARCH 1, 2026.
 END OF TRAIL DOES NOT ASSUME ANY LIABILITY FOR LOST, STOLEN OR DAMAGED ITEMS.

Amount Enclosed \$

Signature: _____

Cash and Merchandise to fulfill sponsorship agreements are to be sent to the following addressee's by the specified dates:

<p style="text-align: center;">Applications Due by 01/01/26</p> <p style="text-align: center;">End of Trail c/o Janet Fennen-Pompa 13814 N Whispering Lake Dr. Sun City, AZ 85351 Checks payable to "SASS End of Trail"</p>	<p style="text-align: center;">Firearms Due by 01/17/26</p> <p style="text-align: center;">End of Trail c/o Legendary Guns Attn. Dave La Rue 5130 N 19th Ave Phoenix, AZ 85015</p>	<p style="text-align: center;">Merchandise Donations Due by 01/17/26</p> <p style="text-align: center;">End of Trail c/o Janet Fennen-Pompa 13814 N Whispering Lake Dr. Sun City, AZ 85351</p>	<p style="text-align: center;">Brochures & Catalogs Due by 02/01/26</p> <p style="text-align: center;">End of Trail c/o Kay Brand 3743 W Belmont Ave Phoenix, AZ 85051</p>
FOR MORE INFORMATION CONTACT			
Rattlesnake Slim aka Leo Horton	480-238-3451	leo_96150@yahoo.com	