

VENDOR APPLICATION



SASS WORLD CHAMPIONSHIP OF COWBOY ACTION & WILD BUNCH SHOOTING

FEB. 23-MAR. 1, 2026

Vendor Name: _____
 Merchandise/Products: _____
 Contact: _____
 Address: _____
 City, State, Zip: _____
 Email: _____
 Web Site: _____
 Phone: _____ Fax: _____
 Emergency Contact Number: _____

Type of Vendor	Merchandise _____	Food _____	VENDOR FEE	\$ 440
Merchandise Sponsor? YES _____ NO _____ (An additional \$500 in Merchandise)				
If you are bringing your own tent please indicate your tent size, including all ropes and canopies.		_____ Width (Front) _____ Depth (Side)		
Will You Be Using A Generator?		Yes ___ No ___		
Space Sharing Fee: Space sharing must be pre-approved. Application required for each additional vendor.		\$150 x _____ Additional Vendors		\$
Rental Tent Fee One table and two chairs included per space.		10' x 10' = \$250	20' x 20' = \$525	\$
Astro-Turf/Carpet Flooring Installed		10' x 10' = \$100	20' x 20' = \$400	\$
Electrical Power Limited spaces available, 110 V, 15 AMP only.		\$150		\$
Overnight Camping Fees • Dry camping only Quiet hours are 10:00 PM - 6:00 AM. No loud or disruptive noise of any kind.		\$15. Per Night x _____ Nights		\$
A 50% deposit is required to reserve your space with your application. FULL payment is due by January 17, 2026. All Refunds subject to a \$25 cancellation fee.			Total Amount Enclosed	\$

VENDOR TERMS AND AGREEMENTS

The undersigned, as an authorized representative, agrees to the terms and conditions specified in this agreement:

- To be included in printed literature, Vendor fees and graphic art proofs must be received before **January 17, 2026**.
- All Vendors must check in no later than 12:00 PM **Tuesday, February 24, 2026** or face forfeiture of their space.
- Vendors using their own tent may begin setup at 8:00 AM **Saturday, February 21, 2026**.
- Rental tents will be ready for setup 8:00 AM **Saturday, February 21, 2026**. No tent refunds after Feb. 1, 2026
- Vendors must be set up by 5:00 PM **Tuesday, February 24, 2026** and **MAY NOT** tear down before **11:00 AM Sunday**.
- Dumpsters are provided for trash. **Any Vendor leaving trash in their space will be charged a \$100.00 clean up fee.**
- On match days, **PLEASE NO VEHICLES** on Vendor's Row, between **8:00 AM & 5:30 PM**.
- All tents must be white/light canvas color.

SECURITY IS PROVIDED FROM 6:00 PM SUNDAY, FEBRUARY 23, 2026 TO 8:00 AM SUNDAY, MARCH 1, 2026.
 END OF TRAIL DOES NOT ASSUME ANY LIABILITY FOR LOST, STOLEN OR DAMAGED ITEMS.

Signature: _____ Title: _____

<p>Applications Due by 01/17/2026 SASS End of Trail c/o Janet Fennen-Pompa 13814 N. Whispering Lake Drive Sun City, AZ 85351 Checks payable to "SASS End of Trail"</p>	<p>Brochures & Catalogs Due by 01/21/2026 SASS "End of Trail" c/o Kay Brand 3743 W Belmont Ave Phoenix, AZ 85051</p>	<p>End of Trail will make every effort to accommodate requests for special placement or special needs. It is important to get your application in early if you have such a request as applications are considered in the order received.</p>
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FOR MORE INFORMATION CONTACT		
Marshal Kane	515-537-3633	BrownLarrys04@gmail.com
Janet Fennen-Pompa	623-776-5724	j.fennen@cox.net