

VENDOR APPLICATION



FEB. 25-MAR. 3, 2024

Vendor Name: _____
 Merchandise/Products: _____
 Contact: _____
 Address: _____
 City, State, Zip: _____
 Email: _____
 Web Site: _____
 Phone: _____ Fax: _____
 Emergency Contact Number: _____

Type of Vendor	Merchandise _____	Food _____	VENDOR FEE	\$ 440
Merchandise Sponsor? YES _____ NO _____ (An additional \$500 in Merchandise)				
If you are bringing your own tent please indicate your tent size, including all ropes and canopies.		_____ Width (Front) _____ Depth (Side)		
Will You Be Using A Generator?		Yes ___ No ___		
Space Sharing Fee: Space sharing must be pre-approved. Application required for each additional vendor.		\$150 x _____ Additional Vendors		\$
Rental Tent Fee One table and two chairs included per space.		10' x 10' = \$250	20' x 20' = \$525	\$
Astro-Turf/Carpet Flooring Installed		10' x 10' = \$100	20' x 20' = \$400	\$
Electrical Power Limited spaces available, 110 V, 15 AMP only.		\$150		\$
Overnight Camping Fees • Dry camping only Quiet hours are 10:00 PM - 6:00 AM. No loud or disruptive noise of any kind.		\$12 Per Night x _____ Nights		\$
A 50% deposit is required to reserve your space with your application. FULL payment is due by January 19, 2024. All Refunds subject to a \$25 cancellation			Total Amount Enclosed	\$

VENDOR TERMS AND AGREEMENTS fee.

The undersigned, as an authorized representative, agrees to the terms and conditions specified in this agreement:

- To be included in printed literature, Vendor fees and graphic art proofs must be received before **January 19, 2024**.
- All Vendors must check in no later than 12:00 PM **Tuesday, February 27, 2024** or face forfeiture of their space.
- Vendors using their own tent may begin setup at 8:00 AM **Saturday, February 24, 2024**.
- Rental tents will be ready for setup 8:00 AM **Saturday, February 24, 2024**.
- Vendors must be set up by 5:00 PM **Tuesday, February 27, 2024** and **MAY NOT** tear down before **11:00 AM Sunday**.
- Dumpsters are provided for trash. **Any Vendor leaving trash in their space will be charged a \$100.00 clean up fee.**
- On match days, **PLEASE NO VEHICLES** on Vendor's Row, between **8:00 AM & 5:30 PM**.
- All tents must be white/light canvas color.

SECURITY IS PROVIDED FROM 6:00 PM SUNDAY, FEBRUARY 25, 2024 TO 8:00 AM SUNDAY, MARCH 3, 2024.
 END OF TRAIL DOES NOT ASSUME ANY LIABILITY FOR LOST, STOLEN OR DAMAGED ITEMS.

Signature: _____ Title: _____

Applications Due by 01/19/2024 SASS End of Trail c/o Janet Fennen-Pompa 13814 N. Whispering Lake Drive Sun City, AZ 85351 Checks payable to "SASS End of Trail"	Brochures & Catalogs Due by 01/23/2024 SASS "End of Trail" c/o Kay Brand 3743 W Belmont Ave Phoenix, AZ 85051	End of Trail will make every effort to accommodate requests for special placement or special needs. It is important to get your application in early if you have such a request as applications are considered in the order received.
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FOR MORE INFORMATION CONTACT		
Janet Fennen-Pompa	623-776-5724	j.fennen@cox.net