

**VENDOR APPLICATION**



**FEB. 27-MAR. 5, 2023**

Vendor Name: \_\_\_\_\_  
 Merchandise/Products: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Web Site: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Emergency Contact Number: \_\_\_\_\_

<b>Type of Vendor</b>	<b>Merchandise</b> _____	<b>Food</b> _____	<b>VENDOR FEE</b>	<b>\$ 440</b>
<b>Merchandise Sponsor?</b> YES _____ NO _____ (An additional \$500 in Merchandise)				
If you are bringing your own tent please indicate your tent size, including all ropes and canopies.		_____ <b>Width</b> (Front)	_____ <b>Depth</b> (Side)	
<b>Will You Be Using A Generator?</b>		Yes ___ No ___		
<b>Space Sharing Fee:</b> Space sharing must be pre-approved. Application required for each additional vendor.		<b>\$125 x _____ Additional Vendors</b>		<b>\$</b>
<b>Rental Tent Fee</b> One table and two chairs included per space.		<b>10' x 10' = \$250</b>	<b>20' x 20' = \$525</b>	<b>\$</b>
<b>Astro-Turf/Carpet Flooring Installed</b>		<b>10' x 10' = \$100</b>	<b>20' x 20' = \$400</b>	<b>\$</b>
<b>Electrical Power</b> Limited spaces available, 110 V, 15 AMP only.		<b>\$150</b>		<b>\$</b>
<b>Overnight Camping Fees</b> • Dry camping only Quiet hours are 10:00 PM - 6:00 AM. No loud or disruptive noise of any kind.		<b>\$12 Per Night x _____ Nights</b>		<b>\$</b>
A 50% deposit is required to reserve your space with your application. FULL payment is due by January 20, 2023. All Refunds subject to a \$25 cancellation fee.			<b>Total Amount Enclosed</b>	<b>\$</b>

**VENDOR TERMS AND AGREEMENTS:**

The undersigned, as an authorized representative, agrees to the terms and conditions specified in this agreement:

- To be included in printed literature, Vendor fees and graphic art proofs must be received before **January 20, 2023**.
- All Vendors must check in no later than 12:00 PM **Tuesday, February 28, 2023** or face forfeiture of their space.
- Vendors using their own tent may begin setup at 8:00 AM **Saturday, February 25, 2023**.
- Rental tents will be ready for setup 8:00 AM **Saturday, February 25, 2023**.
- Vendors must be set up by 5:00 PM **Tuesday, February 28, 2023** and **MAY NOT tear down before 11:00 AM Sunday**.
- Dumpsters are provided for trash. **Any Vendor leaving trash in their space will be charged a \$100.00 clean up fee.**
- On match days, **PLEASE NO VEHICLES** on Vendor's Row, between **8:00 AM & 5:30 PM**.
- All tents must be white/light canvas color.

SECURITY IS PROVIDED FROM 6:00 PM SUNDAY, FEBRUARY 26, 2023 TO 8:00 AM SUNDAY, MARCH 5, 2023.  
 END OF TRAIL DOES NOT ASSUME ANY LIABILITY FOR LOST, STOLEN OR DAMAGED ITEMS.

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

<p><b>Applications Due by 01/20/2023</b>                  SASS End of Trail                  c/o Janet Fennen-Pompa                  13814 N. Whispering Lake Drive                  Sun City, AZ 85351                  Checks payable to "SASS End of Trail"</p>	<p><b>Brochures &amp; Catalogs Due by 01/24/2023</b>                  SASS "End of Trail"                  c/o Kay Brand                  3743 W Belmont Ave                  Phoenix, AZ 85051</p>	<p>End of Trail will make every effort to accommodate requests for special placement or special needs. It is important to get your application in early if you have such a request as applications are considered in the order received.</p>
--	---	--

FOR MORE INFORMATION CONTACT		
Janet Fennen-Pompa	623-776-5724	j.fennen@cox.net